

Planning and Highways Committee

Meeting held 20 March 2018

**PRESENT:** Councillors Peter Rippon (Chair), David Baker, Jack Clarkson, Michelle Cook, Tony Damms, Roger Davison, Dianne Hurst Bob Johnson, Alan Law, Peter Price, Zoe Sykes, Bob Pullin (Substitute Member) and Vickie Priestley (Substitute Member)

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**1. APOLOGIES FOR ABSENCE**

1.1 Apologies for absence were received from Councillors Ian Auckland and Joe Otten, and Councillors Vickie Priestley and Bob Pullin attended the meeting as the duly appointed substitutes. Apologies for absence were also received from Councillors Chris Rosling-Josephs and Zahira Naz but no substitutes were appointed.

**2. EXCLUSION OF PUBLIC AND PRESS**

2.1 No items were identified where resolutions may be moved to exclude the press and public.

**3. DECLARATIONS OF INTEREST**

3.1 There were no declarations of interest.

**4. MINUTES OF PREVIOUS MEETING**

4.1 The minutes of the meeting of the Committee, held on 27 February 2018, were approved as a correct record.

**5. SITE VISIT**

5.1 **RESOLVED:** That the Chief Planning Officer, in liaison with a Co-Chair, be authorised to make arrangements for a site visit, in connection with any planning applications requiring a visit by Members, prior to the next meeting of the Committee.

**6. APPLICATIONS UNDER VARIOUS ACTS/REGULATIONS**

6.0.1 **RESOLVED:** That the applications now submitted for permission to develop land under the Town and Country Planning Act 1990 and the Regulations made thereunder and for consent under the Town and Country Planning (Control of Advertisements) Regulations 1989, be decided, granted or refused as stated in the report to this Committee for this date and as amended in the minutes of this meeting, and the requisite notices issued; the granting of any permission or consent shall not constitute approval, permission or consent by this Committee or the Council for any other purpose.

**6.1. LAND BETWEEN JAMES WALTON COURT AND STATION ROAD, SHEFFIELD S20 3GY (CASE NO. 18/00037/FUL)**

6.1.1 Subject to an amendment to condition 7, an amendment to the report and consideration of additional representations, as outlined in a supplementary report circulated at the meeting, and, following consideration at the meeting of representations from a local resident speaking against the application and the agent for the applicant speaking in support of the application, an application for planning permission for erection of a dwelling house with internal garage at land between James Walton Court and Station Road (Case No. 18/00037/FUL) be granted, conditionally.

**6.2. WITHIN THE CURTILAGE OF 200 ABBEY LANE, SHEFFIELD S8 0BU (CASE NO. 17/04966/FUL)**

6.2.1 Subject to amendments to conditions 2 and 8, and following consideration of additional representations, as outlined in a supplementary report circulated at the meeting, and following consideration of representations at the meeting from three local residents speaking against the application, an application for planning permission for erection of two detached dwelling houses with associated works within the curtilage of 200 Abbey Lane (Case No 17/04966/FUL) be granted, conditionally.

**6.3. KOH-I-NOOR, 386 HANDSWORTH ROAD, SHEFFIELD, S13 9BY (CASE NO. 17/03290/OUT)**

6.3.1 Following consideration of additional letters of representation, and subject to amendments to conditions 2 and 12 and an additional directive, as outlined in a supplementary report circulated at the meeting, an application for outline planning permission for demolition of existing single-storey restaurant and erection of 2 shop units (use class A1) and 12 no. apartments in 2 x 2.5 storey blocks with associated car parking, cycle storage and landscaping at Koh-I-Noor, 386 Handsworth Road (Case No. 17/03290/OUT) be granted, conditionally.

**7. RECORD OF PLANNING APPEAL SUBMISSIONS AND DECISIONS**

7.1 The Committee received and noted a report of the Chief Planning Officer detailing (a) the planning appeals recently submitted to the Secretary of State and (b) the outcome of recent planning appeals, along with a summary of the reasons given by the Secretary of State in his decision.

**8. DATE OF NEXT MEETING**

8.1 It was noted that the next meeting of the Committee will be held at 2:00p.m. on Tuesday, 10 April, 2018 at the Town Hall.